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OGDEN STAKE CONFERENCE IS HELD AT TABERNACLE ON SUNDAY

Apostle Joseph Fielding Smith and Presiding Bishop Charles W. Nibley, delivered impressive sermons to congregations attending the quarterly conference of the Ogden stake yesterday that filled the tabernacle to overflowing.

President Thomas E. McKay presided and conducted the morning session which was opened by congregation singing, "Love at Home," and prayer by Bishop Frederick Barker of North Ogden.

Under the direction of Professor Joseph Ballantyne, the tabernacle choir rendered a pleasing program of music that was a source of inspiration to both the speakers and the congregation and which was commented upon by the speakers who commended the choir for their excellent work.

"Rain Scene" Sung.
Included in the program was the "Rain Scene" from "Elijah," which was described by Prof. Ballantyne as one of the most dramatic scenes set to oratory and which was rendered in a vivid and impressive manner to Nephil J. Brown, Myrtle Higley, and the choir. At the morning session Miss Myrtle Higley gave a delightful and impressive rendition of the solo, "The Publican." Other selections were "Give Us Thy Peace," Mildred Ware and choir; "Blessed Redeemer," Gerald Klop and Miss Estelle Olsen; "Blessed Be the Lord God of Israel," Wm. S. Wright, Mildred Ware, Walter Stephens, Myrtle Higley, Douglas Brian and choir; "As the Earth Brings Forth Its Buds," Myrtle Higley and choir.

Commends Officers.
Apostle Smith said he was pleased with the report presented by the stake presidency, it contained many things that were good and praiseworthy and he commended the stake officers and the laboring priesthood on their activities. He wanted to say something upon the important subject of the priesthood. He thought there were a number of men holding the priesthood that did not sense the fact that a

great responsibility had come to them. No man, he said, should accept the ordination of the priesthood unless the desire of his heart is to magnify his calling and so all things that are required of him as one ordained with the authority of God to work in the church. What a wonderful thing it would be if all who are ordained to the priesthood could appreciate the authority and responsibility resting upon them.

Criticism Indifference.
The speaker regretted that some members of the priesthood were inactive through indifference. He read Section 88 of the Doctrine and Covenants in which it was stated that the keys of the knowledge of God and the keys of the mysteries of the kingdom of God were given to all who would be faithful. The power of God is made manifest in the priesthood forever. That power is eternal and shall never be taken away. Have we an understanding that such is the case and that such power comes to us?

Men who have not the priesthood cannot understand these things. No man shall receive eternal life unless he see the face of God and the face of God cannot be seen by those who do not hold the priesthood, Apostle Smith declared.

Men who hold the priesthood in the Church of Jesus Christ of Latter-day Saints are the sons of Moses and Aaron and shall behold the power and glory of God upon Mount Zion and all their duties, shall become the elect of God and they will receive the Son and the Father and the Father's kingdom and all that the Father hath shall be given them, the speaker said.

Men would not leave one stone unturned, the speaker said, in their efforts to receive honor and position in this world if it were offered them for service but he regretted that many men are not eager to secure for themselves the riches of eternity.

Bishop Nibley expressed his great

pleasure at seeing such a large congregation and so many members of the priesthood in attendance. He said he did not know of any place outside the Church of the Latter-day Saints where could be found such a large proportion of the male members active and in attendance at the services.

Bishop Nibley called attention to the fact that the priesthood is held jointly by husband and wife and no man can be saved and exalted in the Kingdom of God without his wife. Men who are faithful in the discharge of their duties in the priesthood become intellectual giants, while those who become indifferent and neglect their duties will make no progress in this world or the world to come.

Faith, the bishop said, is a precious gift from God. Life, he said, without faith and a knowledge of the work of Joseph Smith would not be worth anything, life could not be life. It is a great gift having and cultivating faith.

We ought and he believed that we do thank God with all our hearts for membership in His church and to be permitted to labor in His cause, to be a savior on Mount Zion, to have the gift of faith, to know that Jesus is the Christ and that Joseph Smith is His prophet. Every man can have faith and a knowledge and testimony of the gospel if he seeks after these things. If we live and work for it we can have an increase of faith, and knowledge of God.

In conclusion Bishop Nibley prayed that the Lord would bless the priesthood in their activities and increase their faith. He also desired that the blessings of the Lord be poured out upon those who were faithful to the end that they might repent.

Quarterly Report.

President S. G. Dye, in presenting the quarterly report stated that complete unity characterized the labors of the stake officers in the stake. The high council is in constant touch with the affairs of the church in the stake. The spirit of love is manifest in the stake family and the spirit of selflessness is being eliminated. The ward bishops and a portion of the laboring priesthood in the stake were faithful in their labors.

The report showed a slight decrease in attendance at sacrament meetings and that ward teaching activities were the lowest in many years, only 95 percent of the families being visited during the past quarter. The social committee was actively engaged in providing wholesome amusement for the people of the stake.

There was a general response on the part of the members of the stake for funds with which to build the Weber Normal college gymnasium, the report showed, and it was expected that the quota of the stake would be fully subscribed before the end of the year. The members of the stake were also very actively engaged in temple work. The Sunday schools and all the other auxiliaries of the stake were doing good and efficient work among the young people of the stake.

Afternoon Session.

President John Halls conducted the afternoon session which was opened by congregation singing, "Count Your Many Blessings," and prayer by Patriarch E. A. Olsen. The general church and stake authorities were present and sustained by the members present.

Bishop Nibley, who was the first speaker, said the Latter-day Saints had much to be thankful for. They are well provided for, there were no beggars among them, the Lord had blessed them so abundantly that none need go hungry. That was a great blessing, because at the present time there were millions in the world who had not sufficient food or clothing while the Latter-day Saints were blessed with an abundance.

Apostle Smith in his address said that no matter how much we had served the Lord in the past it has now become necessary for us to draw nearer the Lord. Wilford Woodruff stood upon this stand on July 15, 1894, and called attention to the signs of the times declaring that the angels of God had been sent forth among the nations of the earth to reap down the wicked. There were labor troubles in those days, the speaker said, and of untold employed were marching through the state and on to Washington. President Woodruff predicted the speaker reminded his congregation that the time was not far distant when the people of Utah would be under the necessity of producing all the foodstuff and of manufacturing all their clothing because these things could not be obtained elsewhere. The Latter-day Saints would be protected in Utah while the judgment of the Lord were being poured out upon the nations.

The high prices of the present day were the result of labor troubles and selfishness in the hearts of men, Apostle Smith declared. Walking delegates of labor unions were even telling the people that they could not so much as either build or paint their own houses because in so doing they were interfering with the rights of labor unions. The situation, he said, is serious, and is in direct opposition to the rights given us under our constitution and Declaration of Independence. We have great trouble in this land and we have not come to the end of them yet. Those who are seeking peace should study the scriptures and see what the Lord has to say upon the matter. Peace will never come while men are selfish and the foundation of the world is built upon the fear of war.

Unrest In World.

The great unrest in the world and the desire to change the government of this country will prove to be destructive to our government unless a stop is put to it. The speaker said the prophecy of Joseph Smith will yet be fulfilled in which he predicted that the Church of Jesus Christ of Latter-day Saints would be under the necessity of protecting the Constitution of the United States because of the peril in which it will be found. The present troubles in the nation, he said, could be brought to a speedy end by individual repentance.

We can escape the plague, the famine, the pestilence and the sword and bloodshed that has been predicted, the speaker said, if as individuals we will only repent and keep the commandments of God, but if we persist in deserting the Sabbath day and fail to attend the services of the church, these troubles will surely overtake us.

Concluding, Apostle Smith said for our celebration of Armistice day, don't let us think that permanent peace has come to the earth. Be not deceived permanent peace has not come and will not come until the spirit of love takes possession of the hearts of all men.

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